utter these words, but he did not say anything to them.

Book 10, Number 1810:

Narrated as-Sa'ib al-Ansari: Khalid ibn as-Sa'ib al-Ansari on his father's authority reported the Apostle of Allah (peace_be_upon_him) as saying: Gabriel came to me and commanded me to order my Companions to raise their voices in talbiyah.

Book 10, Number 1813:

Narrated Abdullah ibn Abbas: The Prophet (peace_be_upon_him) said: A person who performs umrah should shout talbiyah till he touches the Black Stone.

Book 10, Number 1814:

Narrated Asma' bint AbuBakr: We came out for performing hajj along with the Apostle of Allah (peace be upon him). When we reached al-Araj, the Apostle of Allah (peace_be_upon_him) alighted and we also alighted. Aisha sat beside the Apostle of Allah (peace be upon him) and I sat beside my father (AbuBakr). The equipment and personal effects of AbuBakr and of the Apostle of Allah (peace_be_upon_him) were placed with AbuBakr's slave on a camel. AbuBakr was sitting and waiting for his arrival. He arrived but he had no camel with him. He asked: Where is your camel? He replied: I lost it last night. AbuBakr said: There was only one camel, even that you have lost. He then began to beat him while the Apostle of Allah (peace_be_upon_him) was smiling and saying: Look at this man who is in the sacred state (putting on ihram), what is he doing? Ibn AbuRizmah said: The Apostle of Allah (peace be upon him) spoke nothing except the words: Look at this man who is in the sacred state (wearing ihram), what is he doing? He was smiling (when he uttered these words).

Book 10, Number 1815:

Narrated Ya'la ibn Umayyah: A man came to the Prophet (peace_be_upon_him) when he was at al-Ji'ranah. He was wearing perfume or the mark of saffron was on him and he was wearing a

tunic. He said: Apostle of Allah, what do you command me to do while performing my Umrah. In the meantime, Allah, the Exalted, sent a revelation to the Prophet (peace_be_upon_him). When he (the Prophet) came to himself gradually, he asked: Where is the man who asking about umrah? (When the man came) he (the Prophet) said: Wash the perfume which is on you, or he said: (Wash) the mark of saffron (the narrator is doubtful), take off the tunic, then do in your umrah as you do in your hajj.

Book 10, Number 1826:

Narrated Aisha, Ummul Mu'minin: We were proceeding to Mecca along with the Prophet (peace_be_upon_him). We pasted on our foreheads the perfume known as sakk at the time of wearing ihram. When one of us perspired, it (the perfume) came down on her face. The Prophet (peace_be_upon_him) saw, but did not forbid it.

Book 10, Number 1827:

Narrated Aisha, Ummul Mu'minin: Salim ibn Abdullah said:
Abdullah ibn Umar used to do so, that is to say, he would cut
the shoes of a woman who put on ihram; then Safiyyah, daughter
of AbuUbayd, reported to him that Aisha (may Allah be pleased
with her) narrated to her that the Apostle of Allah
(peace_be_upon_him) gave licence to women in respect of the
shoes (i.e. women are not required to cut the shoes). He,
therefore, abandoned it.

Book 10, Number 1829:

Narrated Aisha, Ummul Mu'minin: Riders would pass us when we accompanied the Apostle of Allah (peace_be_upon_him) while we were in the sacred state (wearing ihram). When they came by us, one of us would let down her outer garment from her head over her face, and when they had passed on, we would uncover our faces.

Book 10, Number 1832:

Narrated Abdullah ibn Abbas: The Apostle of Allah